



# SASS Vermont State Championship Green Mountain Mayhem

August 10-12, 2018

[www.greenmountainmayhem.com](http://www.greenmountainmayhem.com)



## Vendor Information Sheet

**Vendors:** There is no fee for setting up at the Green Mountain Mayhem, we may solicit or request a voluntary donation for door prizes. As noted above, any non-cash donations must be cowboy/western or shooting-related. Reserve your space early. Electrical hookups are extremely limited and will be given to those vendors requiring it to conduct their business. Additional details on vendor requirements may be found on the accompanying Sponsor/Vendor Information Sheet. In addition to the vendor space, we will list your company in the Green Mountain Mayhem Shooter's Handbook and/or a web or e-mail link to your company will be included on our web site as well for a year.

All Vendor donations collected will be utilized solely for the purpose of providing prizes for the competitors. These prizes will be awarded through raffles, drawings, and other non-competitive events providing everyone an opportunity to take home a valuable and memorable gift from the shoot.

Thank you for your support of CAS, the world's fastest growing shooting sport. We would love to have your company be a part of **GREEN MOUNTAIN MAYHEM**. You can join us to bring a little bit of the Old West to life in the North East Kingdom of Vermont.

If you are interested in being a sponsor or vendor at our event, please complete the attached Sponsor/Vendor Registration Form and return it to the address on the form at your earliest convenience. Deadlines for receipt of fees and merchandise may be found on the Sponsor/Vendor Information Sheet.

### All vendors will be expected to abide by the following:

1. Vendors may set up between 9 AM and 5 PM, Thursday, or between 9 AM and 5 PM, Friday. No vendors will be allowed to set up after that time. Vendors that are not able to set up during these hours must make prior arrangements through Andy Squires
2. Vendors are to check in at the clubhouse to pick up their registration packets between 9 AM and 5 PM on Friday.
3. Any vendor who wishes to shoot in the event must submit a separate Shooter Entry Form with the necessary shooter fees.
4. Verdant Mountain Vigilantes reserves the right to require all vendor vehicles to be removed from Sutler's Row during the event.
5. Vendors will be responsible for providing their own tent, tables and/or chairs.
6. No alcoholic beverages may be consumed until all firearms have been put away for the day and the range is officially closed.
7. Vendors must be dressed in appropriate country/western or period correct attire.
8. Any music played onsite must be country/western or period correct.
9. Vendors may not begin to tear down before 2 PM on Sunday, without permission.
10. Caledonia Forest & Stream Club/Verdant Mountain Vigilantes do not assume any responsibility for lost, stolen or damaged items.

Sincerely,

### GREEN MOUNTAIN MAYHEM

Sponsor/Vendor Committee Member, Verdant Mountain Vigilantes, Inc.

Questions may be directed to Andy Squires, 802-434-2533 ([docmccoy@gmavt.net](mailto:docmccoy@gmavt.net)).





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## Vendor Registration Form



All sponsors and vendors must complete, sign and date the form below and return it to:

Andy Squires  
74 Jonesville Est.  
Richmond, VT 05477

Company Name: \_\_\_\_\_

Name/Title: \_\_\_\_\_

SASS Alias/Number (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Web Site: \_\_\_\_\_

Merchandise Type/Service: \_\_\_\_\_

Advertising/Artwork/Banner Included: \_\_\_\_\_

### **TO BE COMPLETED BY VENDORS ONLY: (No fees for Vendors Spaces)**

Area Required: Tent/Display Area: \_\_\_\_\_ Ft. x \_\_\_\_\_ Ft. Vehicle: \_\_\_\_\_ Ft.

Electrical Power Required (Y/N): \_\_\_\_\_ Purpose: \_\_\_\_\_

**(Note: Electricity is VERY limited and will be reserved for those vendors needing it to conduct their business.)**

Non-shooting Vendors (Shooting Vendors please include extra dinners on Shooter Entry Form)

Number of Saturday Dinners: \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*